

FOREST STEWARDSHIP IN SONOMA AND MARIN COUNTIES

**September 29, 2007, in Mark West Creek Watershed
October 13, 2007, near Occidental
8 a.m - 5 p.m.**

These workshops are intended for present and future owners and managers of forest or woodland properties in Sonoma County. Professional foresters, watershed and fuels management specialists and plant pathologists will present information on the ecology and historical development of the region's forests and discuss threats to forest and watershed health and sustainability such as wild fire, Sudden Oak Death and excessive erosion. A panel of agencies and organizations will describe technical and financial assistance programs available to land owners. Tools for long-term land conservation will also be introduced. Each workshop will include a field trip to sites demonstrating forest and watershed management. Participants will be encouraged to exchange experiences and ask questions. Workshop organizers will solicit feedback on topics to be addressed in future, follow-up workshops.

Two workshops are being offered, each will cover the same material. One will be held at Monan's Rill in the Mark West Creek watershed. The other will be held at Alliance Redwoods near Occidental. A final agenda and directions to each workshop will be provided to registrants.



Large wood placed to improve fisheries habitat, Gualala River

Workshop Agenda

Indoor session in the morning and field tour in the afternoon

- ◇ **Forest Ecology and History of Management in Sonoma County**—*Fred Euphrat, Forest, Soil and Water, Inc. and Consultant to CA State Senate*
- ◇ **Watersheds and Fisheries**—*David Lewis and Richard Harris, University of California Cooperative Extension*
- ◇ **Risks (Sudden Oak Death and fire safety)**—*Lisa Bell, UCCE, and Caerleon Safford, Sonoma County Office of Emergency Services and Fire Safe Sonoma*
- ◇ **Technical and Financial Assistance Panel**—*Derek Acomb, Department of Fish and Game; Kim Batchelder, Sonoma County Agricultural Preservation and Open Space District; Kara Heckert, Sotoyome RCD (Mark West)/ Lisa Hulette, Gold Ridge RCD (Occidental); Jill Butler, CAL FIRE; Jessica Sternfels, Natural Resources Conservation Service; and David Lewis, UC Cooperative Extension*
- ◇ **Field Trip** to View and Discuss Management Activities

Registration Form

Sonoma County Forest Stewardship Workshops

The \$10 registration fee for the workshop, including refreshments and lunch. Register deadline is September 21, 2007.

Workshop (check one) **Mark West Creek, September 29** **Occidental, October 13**

Name _____

Address _____

City _____ Zip _____

E-mail _____

Daytime Phone _____

Do you require a vegetarian lunch? yes no

Enrollment is limited to the first 30 people for each workshop, so register early!

**Make checks payable to
UC Regents & return to:**

UCCE, Forestry

Attention: Sherry Cooper

1851 Hartnell Avenue

Redding, CA 96002

530-224-4902

slcooper@nature.berkeley.edu

A final agenda and directions to each workshop will be provided to registrants who provide their e-mail addresses.

Sonoma County
UC Cooperative Extension
Sonoma County
133 Aviation Blvd, Suite 109
Santa Rosa, CA 95403

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For further information, contact: Steven Swain at (415) 499-4226 svswain@ucdavis.edu or:

**Occidental
October 13, 2007**

**Mark West Creek
September 29, 2007**

Brittany Heck
Gold Ridge RCD
(707) 874-2907
rcdasst@sonic.net

Rick Kaye
Sotoyome RCD
(707) 569-1448 X 102
Rkaye@sotoyomercd.org

Enrollment at each workshop is limited to the first 30 participants, so register now. The deadline for enrollment is September 21, 2007.

Workshop Organizers:

Sonoma County Forest Conservation Working Group
Forest Stewardship Program, California Department of Forestry and Fire Protection
and USDA Forest Service, State and Private Forestry
University of California Cooperative Extension and Center for Forestry, Berkeley
Sotoyome Resource Conservation District
Gold Ridge Resource Conservation District
Sonoma County Water Agency
Sonoma Land Trust
Sonoma County Agricultural Preservation and Open Space District

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